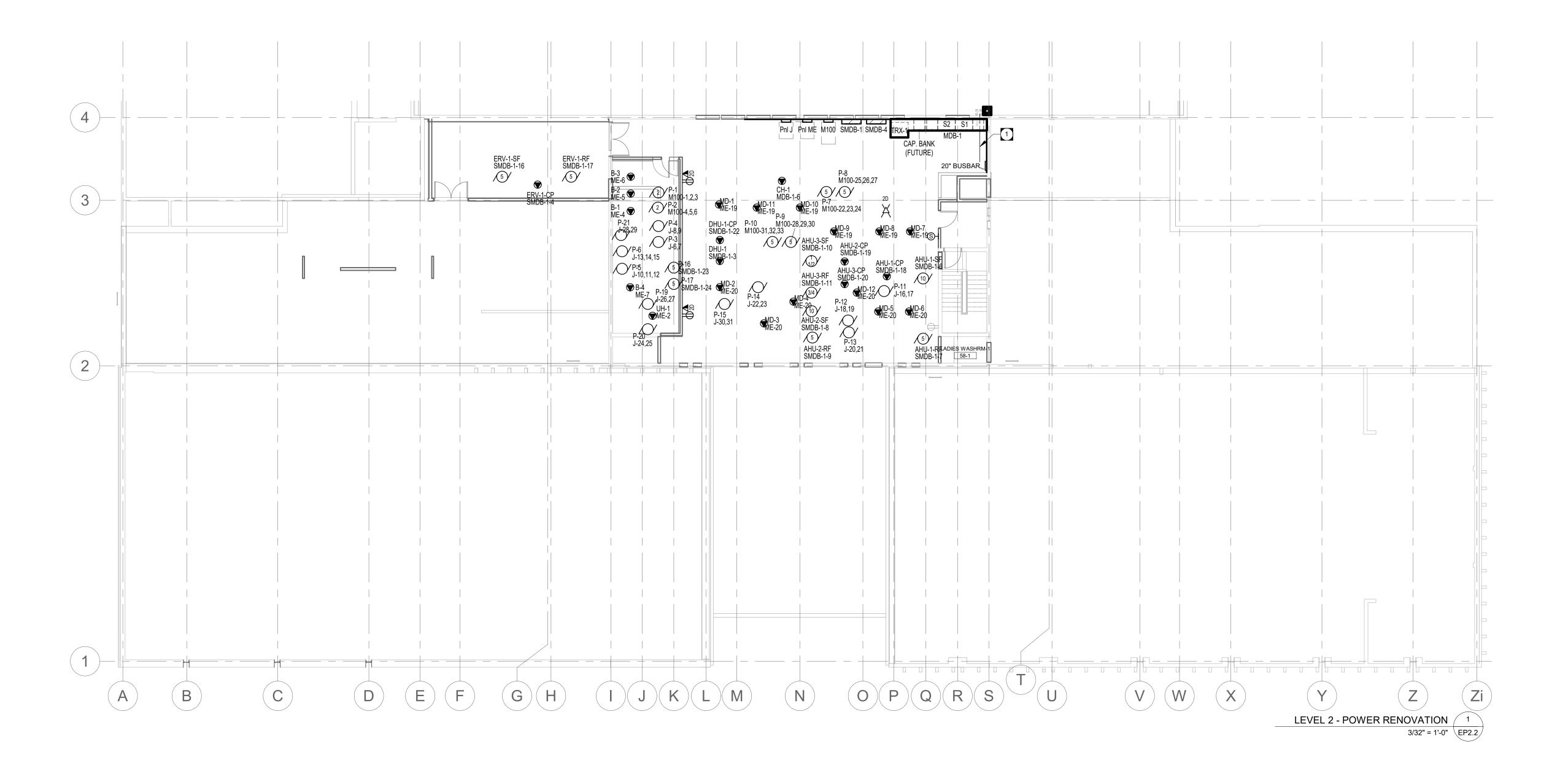
KEY NOTES

1 #4/0 BARE COPPER IN 1" EMT BELOW SECOND FLOOR SLAB.

GENERAL NOTES

- COORDINATE LOCATION AND MOUNTING HEIGHT OF ELECTRICAL DEVICES IN CRAWLSPACE WITH ALL DISCIPLINES AND TRADES PRIOR TO INSTALLATION.
- WIRING BELOW 2" (50mm) / 50mm (2") ABOVE FLOOR LEVEL INCLUDING BELOW FLOOR LEVEL (SUMP PITS) SHALL BE EXPLOSION PROOF, UNLESS PROTECTED BY 2" (50mm) / 50mm (2") CONCRETE CURB OR PAD.
- FINAL CONNECTION TO ALL MECHANICAL EQUIPMENT SHALL BE FLEXIBLE. CONFIRM FINAL CIRCUIT BREAKER AND WIRE SIZE WITH MECHANICAL EQUIPMENT SHOP DRAWINGS. ADJUST CIRCUIT BREAKER AND WIRE SIZE AS REQUIRED WITHOUT ADDITIONAL COST TO OWNER.
- HOMERUN ALL NEW VOICE/DATA CATEGORY 6 CABLING BACK TO BASEMENT SYSTEMS CABINET, PROVIDE CONDUITS IN WALLS AND EXPOSED CEILING AREAS, AND J-HOOKS ABOVE T-BAR CEILING AREAS. ALL CATEGORY 6 CABLING SHALL BE FT-6 RATED.
- WIRE ACCESS POINTS (WAP) SHALL BE OWNER FURNISHED AND CONTRACTOR INSTALLED. CONTRACTOR TO PROVIDE 15' FOOT SLACK ENDRO ON WAP CABLING AND PROVIDE FEMALE JACKS ON CABLE ENDS.
- HOMERUN ALL PA SPEAKER CABLING TO 4-POST SYSTEMS CABINET IN BASEMENT ELECTRICAL ROOM.





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Revision Notes Rev. No. Date

0 19-11-06 Issued for Construction

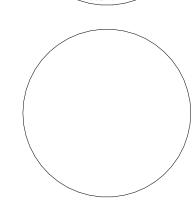


Certificate of Authorization

Epp Siepman Engineering Inc.

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This drawing must not be scaled. The contractors shall verify all dimensions and other data on site prior to commencement of work. Discrepancies, errors, and omissions are to be reported to Public City Architecture Inc. prior to proceeding with the Work.

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ST. JAMES CIVIC CENTRE

LEVEL 2 RENOVATION -POWER PLAN

Drawn By: Review By: MP Tender No: Scale: As indicated 1176-2019 11/06/19 Date: Sheet: